

Submitted by: Chair of the Assembly at
the Request of the Mayor

Prepared by: Department of Health
and Human Services

For Reading: May 22, 2012

CLERK'S OFFICE

APPROVED

Date:

5-22-12

ANCHORAGE, ALASKA

AR NO. 2012-146

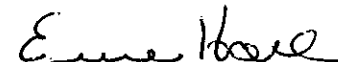
1 **A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING**
2 **NINETY-TWO THOUSAND FOUR HUNDRED EIGHTY-THREE DOLLARS**
3 **(\$92,483) FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND**
4 **SOCIAL SERVICES AS A SUPPLEMENTAL GRANT TO THE STATE DIR/FED**
5 **PASS-THRU GRANTS FUND (231) TO PROVIDE WOMEN, INFANTS AND**
6 **CHILDREN SUPPLEMENTAL NUTRITION SERVICES IN THE DEPARTMENT**
7 **OF HEALTH AND HUMAN SERVICES.**

8
9 **THE ANCHORAGE ASSEMBLY RESOLVES:**


10
11 **Section 1.** That the sum of Ninety-two Thousand Four Hundred Eighty-three
12 Dollars (\$92,483) is appropriated from the State of Alaska, Department of Health
13 and Social Services as a supplemental grant to the State Dir/Fed Pass-Thru
14 Grants Fund (231) to provide Women, Infants and Children Supplemental Nutrition
15 Services in the Department of Health and Human Services.

16
17 **Section 2.** This resolution shall become effective immediately upon passage
18 and approval by the Anchorage Municipal Assembly.

19
20 PASSED AND APPROVED by the Anchorage Assembly this 22nd day of
21 May, 2012.

22
23 
24 _____
25 Chair of the Assembly

26 ATTEST:

27
28 
29 _____
30 Municipal Clerk

31
32 Departmental Appropriation:
33 Department of Health and Human Services \$92,483



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 315-2012

Meeting Date: May 22, 2012

1 **From:** MAYOR

2
3 **Subject:** A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE
4 APPROPRIATING NINETY-TWO THOUSAND FOUR HUNDRED
5 EIGHTY-THREE DOLLARS (\$92,483) FROM THE STATE OF
6 ALASKA, DEPARTMENT OF HEALTH AND SOCIAL SERVICES
7 AS A SUPPLEMENTAL GRANT TO THE STATE DIR/FED PASS-
8 THRU GRANTS FUND (231) TO PROVIDE WOMEN, INFANTS
9 AND CHILDREN SUPPLEMENTAL NUTRITION SERVICES IN
10 THE DEPARTMENT OF HEALTH AND HUMAN SERVICES
11

12
13 These supplemental funds of \$92,483 will allow for the continuation of the WIC
14 Supplemental Nutrition Program. The period of the grant is July 1, 2011 through
15 June 30, 2012; increasing the award to \$1,404,942.
16

17 The WIC program provides nutrition screening, education and warrants for
18 supplemental food to low income, pregnant, breastfeeding or post-partum women,
19 infants and children up to their fifth birthday who are determined to be at nutritional
20 risk. Nutritional risk is defined as the occurrence of anemia, abnormal growth
21 patterns, and inadequate dietary patterns, medical complications in which
22 nutritional management plays a role in optimal outcome, major surgery or
23 substantial burns.
24

25 The Municipality of Anchorage, Department of Health and Human Services
26 received the first grant for WIC services in February 1977 and has operated the
27 program continually since then. In the 2011 grant year, the clinic provided 80,194
28 visits and the client case load was 22% women, 24% infants and 54% children.
29

30 Under the terms of this grant program staff will:

- 31
- 32 ■ Provide screening to determine nutritional inadequacies.
 - 33 ■ Provide nutrition education and State warrants to purchase supplemental foods
34 for pregnant women, breastfeeding or post-partum women, infants and children
35 who are income eligible and at nutritional risk.
 - 36 ■ Maintain financial records, which are readily accessible for State and Federal
37 review.
 - 38 ■ Provide reports as required by Federal regulations.
39

40 The following budget is submitted:

STATE DIR/FED PASS-THRU GRANTS FUND (231)

REVENUES:

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
231-238611G-9398-BP2011	State Grant Revenue-Pass thru	\$92,483

EXPENDITURES:

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
231-238611G -1101-BP2011	Straight Time Labor	\$19,747
231-238611G -1401-BP2011	Benefits	\$19,613
231-238611G -3101-BP2011	Professional Services	8,835
231-238611G -3802-BP2011	Advertising	9,000
231-238611G -3808-BP2011	Contractual Service Other	400
231-238611G -3828-BP2011	Tuition and Registration	1,029
231-238611G -5404-BP2011	Equipment	18,405
231-238611G -6145-BP2011	General Liability	301
231-238611G -6147-BP2011	Workers' Compensation	1280
231-238611G -6227-BP2011	Maternal & Child Health	7769
231-238611G -6923-BP2011	CS IGC Operating	6104
	Total	\$92,483

THE ADMINISTRATION RECOMMENDS THAT THE ASSEMBLY RESOLUTION BE APPROVED APPROPRIATING NINETY-TWO THOUSAND FOUR HUNDRED EIGHTY-THREE DOLLARS (\$92,483) FROM THE STATE OF ALASKA, DEPARTMENT OF HEALTH AND SOCIAL SERVICES AS A SUPPLEMENTAL GRANT TO THE STATE DIR/FED PASS-THRU GRANTS FUND (231) TO PROVIDE WOMEN, INFANTS AND CHILDREN SUPPLEMENTAL NUTRITION SERVICES IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

Prepared by: Cindy Herr, Administrative Assistant, Department of Health and Human Services

Approved by: Diane Ingle, Director, Department of Health and Human Services

Concur: Cheryl Frasca, Director, Office of Management and Budget

Fund Certification: Lucinda Mahoney, CFO
 231-238611G-9398-238611-BP 2011 \$92,483
 (2011 Women, Infants and Children Grant)

Concur: George J. Vakalis, Municipal Manager

Respectfully submitted: Daniel A. Sullivan, Mayor